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Bib Data Sheet

CONFIRMATION NO. 3171

|  |   |                                  |   |                                      |                                |
|--|---|----------------------------------|---|--------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/978,076   | <b>FILING DATE</b><br>10/17/2001<br><b>RULE</b>   | <b>CLASS</b><br>369              | <b>GROUP ART UNIT</b><br><del>2651</del><br>2652  | <b>ATTORNEY DOCKET NO.</b><br>Q66707 |                                |
| <b>APPLICANTS</b><br>Yoshihisa Itoh, Tsurugashima-shi, JAPAN;<br>Hajime Matsushita, Tsurugashima-shi, JAPAN;   |   |                                  |   |                                      |                                |
| <b>** CONTINUING DATA *****</b><br><i>none</i>   |   |                                  |   |                                      |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br><i>mm</i> JAPAN 2000-316117 10/17/2000   |   |                                  |   |                                      |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 11/15/2001</b>   |   |                                  |   |                                      |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input checked="" type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Verified and Acknowledged <i>mm</i> Allowance <i>1/28/04</i> Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>6  | <b>TOTAL CLAIMS</b><br>6             | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>SUGHRUE MION ZINN MACPEAK & SEAS, PLLC<br>2100 Pennsylvania Avenue, NW<br>Washington, DC 20037-3213  |   |                                  |   |                                      |                                |
| <b>TITLE</b><br>Hologram recording and reproducing apparatus   |   |                                  |   |                                      |                                |
| <b>FILING FEE RECEIVED</b><br>870  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                      |                                |